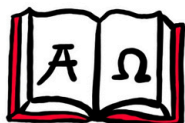


For a synodal Church

communion | participation | mission



By virtue of **Baptism**, **Women** and men have **equal dignity** as members of the People of God. However, **Women** continue to encounter obstacles in obtaining a fuller recognition of their charisms, vocation and place in all the various areas of the Church's life. This is to the detriment of serving the Church's shared mission.



Scripture attests to the prominent role of many **Women** in the history of salvation.

One woman, Mary Magdalene, was entrusted with the first proclamation of the Resurrection. On the day of Pentecost, Mary, the Mother of God, was present, accompanied by many other women who had followed the Lord. It is important that the Scripture passages that relate these stories find adequate space inside liturgical lectionaries. *Crucial turning points in Church history confirm the essential contribution of **Women** moved by the Spirit.*



Women make up the majority of churchgoers and are often the first witnesses to the faith in families. They are active in the life of small Christian communities and parishes. They run schools, hospitals and shelters.

They lead initiatives for reconciliation and promoting human dignity and social justice. **Women** contribute to theological research and are present in positions of responsibility in Church institutions, in diocesan curia and the Roman Curia. There are **Women** who hold positions of authority and are leaders of their communities.



This Assembly asks for full implementation of all the opportunities already provided for in Canon Law with regard to the role of **Women**, particularly in those places where they remain underutilised. **There is no reason or impediment that should prevent **Women** from carrying out leadership roles in the Church:**

What comes from the Holy Spirit cannot be stopped.



Additionally, the question of women's access to **Diaconal Ministry** remains open.

This **discernment** needs to continue.



The Assembly also asks that more attention be given to the language and images used in preaching, teaching, catechesis, and the drafting of official Church documents, giving more space to the contributions of female saints, theologians and mystics.